



F.No.3(III)47/Admn/EST-III/Rectt-Teaching/2021/582

Date: 17.06.2022

PRESENTATION SCHEDULE
FOR THE POST OF ASSISTANT PROFESSOR IN VARIOUS
DISCIPLINES IN IGDTUW, DELHI

Kind reference is invited to the IGDTUW-Recruitment Notice No. IGDTUW/Recruitment/2021/2 and read with the Notice of even number dated 17.06.2022 displaying the list of provisionally shortlisted/ eligible candidates for the post of Assistant Professor in various disciplines. The discipline-wise schedule for the Presentation of the candidates who have been Provisionally Shortlisted/Eligible for the post of Assistant Professors is as under:

DISCIPLINE : PHYSICS

| Sl. No | Application No. | Date of Document verification and Seminar/Presentation | Reporting Time |
|--------|-----------------|--|----------------|
| 1 | 8132 | 27.06.2022 | 09:00 a.m. |
| 2 | 8344 | | |
| 3 | 8351 | | |
| 4 | 8372 | | |
| 5 | 8753 | | |
| 6 | 8757 | | |
| 7 | 8858 | | |
| 8 | 9069 | | |
| 9 | 9099 | | |
| 10 | 9161 | | |

DISCIPLINE: CHEMISTRY

| Sl. No | Application No. | Date of Document Verification and Seminar/Presentation | Reporting Time |
|--------|-----------------|--|----------------|
| 1 | 7537 | 28.06.2022 | 09.00 AM |
| 2 | 7581 | | |
| 3 | 7672 | | |
| 4 | 7822 | | |
| 5 | 7911 | | |
| 6 | 7994 | | |
| 7 | 8187 | | |
| 8 | 8448 | | |
| 9 | 8537 | | |
| 10 | 8543 | | |
| 11 | 8702 | | |
| 12 | 8922 | | |
| 13 | 9238 | | |

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| DISCIPLINE: ARCHITECTURE AND PLANNING | | | |
|--|------------------------|--|-----------------------|
| Sl. No | Application No. | Date of Document Verification and Seminar/ Presentation | Reporting Time |
| 1 | 7690 | 29.06.2022 | 09:00 A.M. |
| 2 | 7768 | | |
| 3 | 7914 | | |
| 4 | 7923 | | |
| 5 | 7954 | | |
| 6 | 8059 | | |
| 7 | 8090 | | |
| 8 | 8298 | | |
| 9 | 8350 | | |
| 10 | 8384 | | |
| 11 | 8386 | | |
| 12 | 8496 | | |
| 13 | 8536 | | |
| 14 | 8681 | | |
| 15 | 8739 | | |
| 16 | 8892 | 30.06.2022 | 09.00 AM |
| 17 | 8958 | | |
| 18 | 8962 | | |
| 19 | 8966 | | |
| 20 | 9035 | | |
| 21 | 9076 | | |
| 22 | 9112 | | |
| 23 | 9116 | | |
| 24 | 9149 | | |
| 25 | 9164 | | |
| 26 | 9182 | | |
| 27 | 9306 | | |
| 28 | 9318 | | |
| 29 | 9392 | | |

| DISCIPLINE: COMPUTER SCIENCE AND ENGINEERING | | | |
|---|------------------------|---|-----------------------|
| Sl. No | Application No. | Date of Document Verification and Seminar/Presentation | Reporting Time |
| 1 | 7584 | 01.07.2022 | 09:00 AM |
| 2 | 7623 | | |
| 3 | 7630 | | |
| 4 | 7652 | | |
| 5 | 7669 | | |
| 6 | 7713 | | |
| 7 | 7729 | | |
| 8 | 7742 | | |
| 9 | 7749 | | |
| 10 | 7757 | | |
| 11 | 7827 | | |
| 12 | 7829 | | |
| 13 | 7893 | | |
| 14 | 7946 | | |
| 15 | 7956 | | |
| 16 | 7973 | 02.07.2022 | 09.00 AM |
| 17 | 8031 | | |
| 18 | 8032 | | |
| 19 | 8055 | | |
| 20 | 8060 | | |
| 21 | 8063 | | |
| 22 | 8081 | | |
| 23 | 8092 | | |
| 24 | 8111 | | |
| 25 | 8135 | | |
| 26 | 8136 | | |
| 27 | 8161 | | |
| 28 | 8169 | | |
| 29 | 8215 | | |
| 30 | 8237 | | |

| DISCIPLINE: COMPUTER SCIENCE AND ENGINEERING | | | |
|---|------------------------|---|-----------------------|
| Sl. No | Application No. | Date of Document Verification and Seminar/Presentation | Reporting Time |
| 31 | 8272 | 04.07.2022 | 09.00 AM |
| 32 | 8335 | | |
| 33 | 8352 | | |
| 34 | 8359 | | |
| 35 | 8370 | | |
| 36 | 8387 | | |
| 37 | 8487 | | |
| 38 | 8491 | | |
| 39 | 8504 | | |
| 40 | 8518 | | |
| 41 | 8557 | | |
| 42 | 8578 | | |
| 43 | 8622 | | |
| 44 | 8714 | | |
| 45 | 8750 | | |
| 46 | 8776 | 05.07.2022 | 09.00 AM |
| 47 | 8792 | | |
| 48 | 8799 | | |
| 49 | 8842 | | |
| 50 | 8857 | | |
| 51 | 8878 | | |
| 52 | 8898 | | |
| 53 | 8911 | | |
| 54 | 8917 | | |
| 55 | 8973 | | |
| 56 | 9012 | | |
| 57 | 9059 | | |
| 58 | 9097 | | |
| 59 | 9107 | | |
| 60 | 9131 | | |

| DISCIPLINE: COMPUTER SCIENCE AND ENGINEERING | | | |
|---|------------------------|---|-----------------------|
| Sl. No | Application No. | Date of Document Verification and Seminar/Presentation | Reporting Time |
| 61 | 9144 | 06.07.2022 | 09.00 AM |
| 62 | 9160 | | |
| 63 | 9176 | | |
| 64 | 9194 | | |
| 65 | 9225 | | |
| 66 | 9227 | | |
| 67 | 9244 | | |
| 68 | 9273 | | |
| 69 | 9292 | | |
| 70 | 9313 | | |
| 71 | 9335 | | |
| 72 | 9341 | | |
| 73 | 9355 | | |
| 74 | 9377 | | |
| 75 | 9404 | | |
| 76 | 9424 | | |

DISCIPLINE: INFORMATION TECHNOLOGY

| Sl. No | Application No. | Date of Document Verification and Seminar/ Presentation | Reporting Time |
|---------------|------------------------|--|-----------------------|
| 1 | 7575 | 01.07.2022 | 09:00 A.M. |
| 2 | 7617 | | |
| 3 | 7654 | | |
| 4 | 7664 | | |
| 5 | 7771 | | |
| 6 | 7894 | | |
| 7 | 7899 | | |
| 8 | 7985 | | |
| 9 | 7989 | | |
| 10 | 8038 | | |
| 11 | 8047 | | |
| 12 | 8065 | | |
| 13 | 8076 | | |

DISCIPLINE: INFORMATION TECHNOLOGY

| Sl. No | Application No. | Date of Document Verification and Seminar/ Presentation | Reporting Time |
|---------------|------------------------|--|-----------------------|
| 14 | 8126 | 02.07.2022 | 09.00 AM |
| 15 | 8199 | | |
| 16 | 8220 | | |
| 17 | 8306 | | |
| 18 | 8320 | | |
| 19 | 8363 | | |
| 20 | 8407 | | |
| 21 | 8478 | | |
| 22 | 8506 | | |
| 23 | 8661 | | |
| 24 | 8741 | | |
| 25 | 8825 | | |
| 26 | 8885 | | |
| 27 | 8890 | 04.07.2022 | 09.00 AM |
| 28 | 8900 | | |
| 29 | 8904 | | |
| 30 | 9066 | | |
| 31 | 9078 | | |
| 32 | 9101 | | |
| 33 | 9210 | | |
| 34 | 9255 | | |
| 35 | 9322 | | |
| 36 | 9330 | | |
| 37 | 9359 | | |
| 38 | 9385 | | |

IMPORTANT INSTRUCTIONS:-

1. The Venue for the document verification and presentation is

**ADMINISTRATIVE BLOCK,
Indira Gandhi Delhi Technical University for Women,
Kashmere Gate, Delhi -10006.**

2. The candidates are required to produce **all the original certificates** and testimonials in support of their candidature [i.e. essential Qualifications, Age, Experience, Caste certificate (SC/ST/OBC-NCL), EWS certificate and valid PwD certificate (as applicable) and Documents for support of points claimed in Table A and Table B etc. as filled in the Application Form] before starting the Presentation for verification along with proof of the application through proper channel or No Objection Certificate issued by the present employer (as applicable), failing which candidature for presentation will be summarily rejected.
3. **Only OBC (Delhi) candidates will be given the benefit of reservation/age relaxation under OBC category.** The OBC candidates must be in possession of Non-Creamy Layer Certificate for the Financial Year 2020-21 or latest; along with his/her caste certificate and it should be valid with respect to the latest/current financial year.
4. The EWS category candidates must fulfill the condition as prescribed by the Govt. of NCT of Delhi vide circular no. F.19(10)/2018/S-IV/1595 dated 28.05.2019.
5. A set of self-attested photocopies of all the certificates and testimonials alongwith two passport size photographs are also required at the time of document verification before the start of the presentation.
6. Candidates are expected to showcase their Teaching Potential which should exhibit not only that a candidate is prepared for the Major Task of Teaching, but also that he/she is well prepared for establishing his/her Research Projects.
7. Candidates will be required to Demonstrate Classroom Teaching. The topic for the same shall be relevant to the Departmental Core Subjects.
8. During the Lecture, the Audience shall be the duly constituted Committee Members, Research Scholars and Students etc. and the Lecture/Presentation Session will be approx. 20-25 Minutes.
9. Further, the above said Lecture/Presentation will be followed by a Question-Answer Session of approx. 05-10 minutes.
- 10.No TA/DA shall be payable for attending the Presentation.
- 11.No request for change of the Date of Presentation shall be entertained in any case.

“KINDLY, FOLLOW COVID APPROPRIATE BEHAVIOUR”

REGISTRAR